

# **BOARD OF DIRECTORS MEETING**

**WEDNESDAY-APRIL 22,2026-----1:00 PM**

**POOL HOUSE--VILLAS of KINGS  
CROSSING**

## **AGENDA**

- 1. CALL MEETING TO ORDER**
- 2. ESTABLISH A QUORUM**
- 3. PROOF OF MEETING NOTICE (COMPLY 718)**
- 4. WAIVE MINUTES**
- 5. WAIVE TREASURE REPORT**
- 6. OWNER COMMENTS ON AGENDA ITEMS  
( 3 MIN )**
- 7. NEW BUSINESS**
  - A. STATUS ASSOCIATION DOCUMENTS**
  - B. ASSOCIATION PORTAL**

## **C. DISASTER RELIEF COMPANY**

**8. OLD BUSINESS**

**9. OWNER COMMENTS ON NON-AGENDA  
ITEMS ( 3 MIN )**

**10. ADJOURNMENT**